



# CELEBRATION OF LIFE

Honoring the Seven World Central Kitchen Humanitarians

**THURSDAY, APRIL 25**  
**11 AM**



WASHINGTON  
NATIONAL  
CATHEDRAL



World  
Central  
Kitchen



Saifeddin Issam  
Ayad Abutaha



John Chapman



Jacob Flickinger



Lalzawmi (Zomi)  
Frankcom



James (Jim)  
Henderson



James Kirby



Damian Soból

# CELEBRATION OF LIFE

HONORING THE SEVEN WORLD CENTRAL KITCHEN HUMANITARIANS

April 25, 2024 • 11:00 AM

---

*The people's responses are in bold.*

## PRELUDE

Prelude and Fugue in E-flat major, BWV 552	Johann Sebastian Bach (1685–1750)
Meditation on “Peace like a River”	Brenda Portman (b. 1980)
<i>Tree of Life</i>	Angela Kraft Cross (b. 1958)
“Nimrod” from <i>Enigma Variations</i> , Op. 36	Edward Elgar (1857–1934)
<i>Blackbird</i>	Paul McCartney (b. 1942); arr. Alexander Jacobsen
<i>Over the Rainbow</i>	Harold Arlen (1905–1986); arr. Israel “IZ” Kamakawiwo‘ole (1959–1997), Lena Seikaly

*The people remain seated as the choir sings the introit.*

## INTROIT

“Requiem aeternam (1)” from *Requiem* Herbert Howells (1892–1983)

*Sung in Latin.*

Rest eternal grant to them, O Lord,  
And let light perpetual shine upon them.

*The people stand as able at the tolling of the bourdon bell.*

## THE ANTHEM IN PROCESSION

The Right Reverend Mariann Edgar Budde  
*Bishop, Episcopal Diocese of Washington*

Eternal God,  
we acknowledge the uncertainty of our life on earth.  
We are given a mere handful of days,  
and our span of life seems nothing in your sight.  
All flesh is as grass;  
and all its beauty is like the flower of the field.  
The grass withers, the flower fades;  
but your word will stand forever.  
In this is our hope,  
for you are our God.  
Even in the valley of the shadow of death,  
you are with us.  
O Lord, let us know our end  
and the number of our days,  
that we may learn how fleeting life is.  
Turn your ear to our cry, and hear our prayer.  
Do not be silent at our tears,  
for we live as strangers before you,  
wandering pilgrims as all our ancestors were.  
But you are the same  
and your years shall have no end.

HYMN

*Great Is Thy Faithfulness*

*Sung by all.*

*Faithfulness*



1. Great is thy faith-ful-ness, O God my Fa-ther, there is no sha-dow of turn-ing with thee;  
2. Sum-mer and win-ter, and spring-time and har-vest, sun, moon and stars in their cours-es a-bove,  
3. Par-don for sin and a peace that en-dur-eth, thine own dear pres-ence to cheer and to guide;



thou chang-est not, thy com-pas-sions, they fail not, as thou hast been thou for-ev-er wilt be.  
join with all na-ture in man-i-fold wit-ness, to thy great faith-ful-ness, mer-cy and love.  
strength for to-day and bright hope for tom-or-row, bless-ings all mine, with ten thou-sand be-side!

*Refrain*



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by morn-ing new mer-cies I



see; all I have need-ed thy hand hath pro-vid-ed, great is thy faith-ful-ness, Lord un-to me!

*The people are seated.*

PRAYERS FOR THE DEPARTED

**Muslim Tradition**

It is narrated (Hadith) that Prophet Muhammed made supplication for the deceased:

O God forgive our living and our dead, those present and those absent, our young and our old, our males and our females. O God, whom among us you keep alive, then let such a life be upon belief, and whom among us You take unto Yourself, then let such a death be upon faith. O God, do not deprive us of their reward and do not let us go astray after them.

## Jewish Tradition

In the rising of the sun and in its going down, we remember them.  
In the blowing of the wind and in the chill of winter, we remember them.  
In the opening of buds and in the rebirth of spring, we remember them.  
In the blueness of the sky and in the warmth of summer, we remember them.  
In the rustling of leaves and in the beauty of autumn, we remember them.  
In the beginning of the year and when it ends, we remember them.  
When we are weary and in need of strength, we remember them.  
When we are lost and sick at heart, we remember them.  
When we have joys we yearn to share, we remember them.  
So long as we live, they too shall live, for they are now a part of us, as we remember them.

## Christian Tradition

Almighty God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for the good examples of all your servants Saif, John, Jacob, Zomi, Jim, James, and Damian, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory; through Jesus Christ our Lord.

**Amen.**

## A PRAYER FOR ALL WHO MOURN

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with the families and friends of Saif, John, Jacob, Zomi, Jim, James, and Damian in their grief. Surround them with your love, that they may not be overwhelmed by their loss without hope, but have confidence in your goodness, and strength to meet the days to come; in your most holy name we pray.

**Amen.**

## ANTHEM

*O salutaris hostia*

*Sung by the choir.*

Ēriks Ešenvalds (b. 1977)

*Sung in Latin.*

O saving victim,  
Who expands the door of heaven,  
Hostile armies press in,  
Give strength and bear aid.

To the One and Triune Lord  
May there be everlasting glory;  
Who give us life without end  
In the homeland. Amen.

*(St. Thomas Aquinas, ca. 1225–1274)*

## SACRED READINGS

### Muslim Tradition

Holy Qu'ran Fatir 35:10 and Fussilat 41:34-35

In the name of God the Beneficent the Merciful:

God says: He who desires might and glory (ought to know that) all might and glory belong to God (alone). Unto him ascend all good words, and the righteous deed does He exalt. But as for those who cunningly devise evil deeds—suffering severe awaits them; and all their devising is bound to come to naught.

But (since) good and evil cannot be equal, repel thou (evil) with something that is better and lo! He between whom and thyself was enmity (may then become) as though he had (always) been close (unto thee), a true friend.

Yet, (to achieve) this is not given to any but those who are wont to be patient in adversity; it is not given to any but those endowed with the greatest good fortune!

### Jewish Tradition

Our Rabbis taught that there are three crowns:

the crown of Torah,

the crown of priesthood,

and the crown of royalty.

But they emphasized that

the crown of a good name excels them all. (*Pirkei Avot* 4:17)

The Book of Ecclesiastes says:

“A good name is to be treasured above precious oil.” (Ecclesiastes 7:1)

Wealth, health, even life passes away,

but a good name lives forever.

It is this view that the Talmud teaches:

“Monuments need not be erected for the righteous;

Their deeds are their memorials.” (Jerusalem Talmud *Sh'kalim* 11a)

They will be remembered and revered

for the kindness they have shown,

and for the love they have given.

They are shining examples of humanity.

## ANTHEM

*The Lord Is My Shepherd*

*Sung by the choir.*

John Rutter (b. 1945)

The Lord is my shepherd;

Therefore can I lack nothing.

He shall feed me in a green pasture,

And lead me forth beside the waters of comfort.

He shall convert my soul,

And bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil;

For thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table for me against them that trouble me;

Thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life;

And I will dwell in the house of the Lord for ever.

(*Psalm 23, Book of Common Prayer 1662*)

SACRED READING

Christian Tradition

Matthew 5:1-10

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.”

REMARKS

José Andrés

*Founder and Chief Feeding Officer, World Central Kitchen*

MUSICAL REFLECTION

Yo-Yo Ma, *cello*

*The people stand as able.*

THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

PRAYERS FOR PEACE

*In a World of Present Danger*

*Responses sung by all.*

Michael McCarthy (b. 1966)

In a world of pre - sent dan - ger we are called to bring re - lief.  
 Giv - ing thanks for one an - oth - er, help - ing oth - ers live in peace.  
 While we know not all the suf - fering that ex - ists a - cross the globe.  
 We will face the world with cour - age bring - ing hope with strength and love.

**Muslim Tradition**

In the name of God the Beneficent the Merciful.

O mankind! Behold, We have created you all out of a male and a female, and have made you into nations and tribes, so that you might come to know one another. Verily, the noblest of you in the sight of God is the one who is most deeply conscious of Him. Behold! God is all Knowing, all-aware.

For (true) servants of the Most Gracious are (only) they who walk gently on this earth, and who, whenever the foolish address them, reply with (words of) peace;

In a world of pre - sent dan - ger we are called to bring re - lief.  
 Giv - ing thanks for one an - oth - er, help - ing oth - ers live in peace.

**Jewish Tradition**

Come, let us go up to the mountain of the Lord, that we may walk the paths of the Most High. And we shall beat our swords into plowshares, and our spears into pruning hooks. Nations shall not lift up sword towards nation—neither shall they learn war anymore. And none shall be afraid. For the mouth of the Lord of Hosts has spoken.

In a world of pre - sent dan - ger we are called to bring re - lief.  
 Giv - ing thanks for one an - oth - er, help - ing oth - ers live in peace.



## Christian Tradition

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.



In a world of pre - sent dan - ger we are called to bring re - lief.  
Giv - ing thanks for one an - oth - er, help - ing oth - ers live in peace.  
While we know not all the suf - fering that ex - ists a - cross the globe.  
We will face the world with cour - age bring - ing hope with strength and love.

## PRAYER FOR ALL HUMANITY

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; in your Holy Name we pray.

**Amen.**

## THE CLOSING PRAYER

### THE BLESSING

*The bishop blesses the people, and the people respond, Amen.*

### THE DISMISSAL

Go forth into the world in peace;  
be of good courage;  
hold fast that which is good;  
render to no one evil for evil;  
strengthen the fainthearted;  
support the weak;  
help the afflicted;  
honor everyone;  
love and serve the Lord.  
**Thanks be to God.**

HYMN AT THE CLOSING

*Here I Am Lord*

*Sung by all.*

Daniel L. Schutte (b. 1947)



1. I, the Lord of sea and sky, I have heard my peo - ple cry. All who dwell in deep-est sin  
 2. I, the Lord of snow and rain, I have borne my peo-ple's pain. I have wept for love of them,  
 3. I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them,



my hand will save. I who made the stars of night, I will make their dark-ness bright.  
 they turn a - way. I will break their hearts of stone, give them hearts for love a - lone.  
 my hand will save. Fin-est bread I will pro-vide 'til their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send? \_\_\_ Here I am, Lord. Is it  
 I will speak my word to them. Whom shall I send? \_\_\_  
 I will give my life to them. Whom shall I send? \_\_\_



I, Lord? I have heard you call-ing in the night. I will go, Lord,



if you lead me, I will hold your peo - ple in my heart. \_\_\_

RECESSION

*I'll Fly Away*

*Performed by vocalist, guitarist, and choir.*

Albert E. Brumley (1905–1977);  
arr. Lena Seikaly

POSTLUDE

Improvisation on *I'll Fly Away*

## SERVICE PARTICIPANTS

### OFFICIANTS

The Right Reverend Mariann Edgar Budde  
*Bishop, Episcopal Diocese of Washington*

The Very Reverend Randolph Marshall Hollerith  
*Dean, Washington National Cathedral*

### ASSISTING CLERGY

His Eminence Wilton Cardinal Gregory  
*Archbishop of Washington, The Roman Catholic Archdiocese of Washington*

Rabbi Susan N. Shankman  
*Senior Rabbi, Washington Hebrew Congregation*

Imam Dr. Talib M. Shareef  
*Imam and President, Masjid Muhammad, The Nation's Mosque*

### REMARKS

José Andrés  
*Founder and Chief Feeding Officer, World Central Kitchen*

### MUSICIANS

The Cathedral Choir

Canon Michael McCarthy  
*Canon for Music and Director of Institutional Planning, Washington National Cathedral*

Thomas M. Sheehan  
*Organist and Associate Director of Music, Washington National Cathedral*

Yo-Yo Ma  
*cello*

String Quartet  
Heather Green, *violin*  
Elise Blake, *violin*  
Mahoko Eguchi, *viola*  
Britton Riley, *cello*

Fatma Daglar, *oboe*

Lena Seikaly, *vocals*  
Tom Lagana, *guitar*

Matt Kuldell, *bagpipes*

## TRIBUTES

### SAIFEDDIN (SAIF) ISSAM AYAD ABUTAHA

Saifeddin Issam Ayad Abutaha, known as Saif to friends, was a deeply valued member of World Central Kitchen's team in Gaza and had been since the beginning of the war. The 25-year-old Palestinian not only played critical roles that made our operation possible—translating and serving as a trusted and protective driver—he was also family. As colleagues, the Gaza team all ate together, laughed together, and shared stories that bonded them as they worked to provide millions of meals in the most difficult conditions.

Saif graduated from Ajman University in the United Arab Emirates, where he lived for some time. He returned to his birthplace of Gaza to work with his father at the Great Arab Mills Company. Father and son were talented businessmen, but when the war began Saif stepped up to join the World Central Kitchen team. Saif worked tirelessly until his very last moments when he was behind the wheel of one of the cars in the convoy. His family says their hearts are heavy with pain over the loss of Saif and his team members.

### JOHN CHAPMAN

John Chapman's driving force was his family. The 57-year-old beloved husband, son, brother, and father of three from Poole, England will forever be cherished. On every mission, John was brave, selfless, and never missed the opportunity to tell his wife and children how much he loved them—especially during his time in Gaza. His devotion was unconditional throughout his entire life.

John inspired so many around him with his passion for life and adventure, his discipline, selflessness, strength, and his remarkable sense of humor. Whatever John put his mind to he would achieve. Using his years of experience and skills obtained while serving in the Royal Marines Commandos and SBS, he was able to help people in dire need. His family says he was taken far too soon, but died doing important work that made him proud. They will forever admire the strength he was able to give to the world. He never failed to make those around him feel loved, protected, and worthy.

World Central Kitchen is honored to work with world-class security personnel who have been deeply dedicated to keeping our humanitarian staff safe in Ukraine following the Russian invasion, Türkiye after devastating earthquakes, and most recently in Gaza. Three brave members of the security team lost their lives helping WCK meet its mission of bringing meals to people facing famine with diligence that was expected and extraordinary compassion that was a gift.

### JACOB FLICKINGER

Jacob Flickinger, a dual citizen of the U.S. and Canada, deeply believed in World Central Kitchen's mission of providing humanitarian aid. He saw it as a meaningful way to use his skills and talents to make the world better. He first joined WCK in Mexico following Hurricane Otis and most recently he was an integral member of the team in Gaza.

Jacob had an interest in getting more involved in the organization, and was never short on ideas and recommendations he regularly shared with the colleagues he cherished. Those who worked with the 33-year-old respected his intellect and creativity, which made conversations fascinating. He was cautious and disciplined and accustomed to finding solutions in chaotic environments thanks to his service in the Canadian Army. This made him invaluable to the WCK team.

Outwardly, a strong man, but inside he was someone kind and concerned for his team. His friends describe him as a genuine person whose main motive was helping others. While in Mexico, he became known as "Tío Jacob" to the children in Acapulco. He brought them endless smiles. He and his partner have a young son and the entire family is grieving his tremendous loss.

## LALZAWMI (ZOMI) FRANKCOM

When a volcano erupted in Guatemala in 2018, Zomi Frankcom joined the World Central Kitchen team as a volunteer. For the first time, the colleagues she stood shoulder-to-shoulder with in the field felt the embrace of the warm energy she radiated even after the longest of days meeting the mission. She was both the heart and the heartbeat of the organization, according to the colleagues she worked closely with during her almost six years on WCK's Relief Team.

Zomi was one of the most cheerful humanitarians—she always found time to dance, sing, and play with children. In the quiet or chaotic moments during a crisis, even laughter and smiles were possible if Zomi was present. One team member recounts the goofy “salad dance” Zomi would perform when delivering freshly made salads to children. She had one for oranges too.

Though her latest post as the Senior Manager, Asia Operations was based in Bangkok—a place her friends say brought her so much joy—Zomi has traversed the globe bringing her WCK backpack and a selfless dedication to providing aid and compassion with an infectious Australian accent. Travel was her engine, and the people she met, her fuel. She was curious and inquisitive about other cultures and nourished the spirits she served.

The 43-year-old from Sydney, Australia brought hope and comfort to people following flooding in Pakistan and Bangladesh, earthquakes in remote mountains of Morocco, Hurricane Dorian in The Bahamas, wildfires in California, and Covid-19 in the Navajo Nation. Zomi was particularly inspired by WCK's work in Venezuela when poverty and political instability caused food shortages resulting in widespread malnutrition and a catastrophic refugee crisis.

You knew Zomi lived in the details because when she told stories, she would describe colors, smells, and tastes vividly. Her life was just as vivid and that's how she will be remembered after her final mission bringing desperately needed meals to Palestinians facing famine in Gaza by land, sea, and air.

Her family shared: “We are deeply mourning the news that our brave and beloved Zomi has been killed doing the work she loves delivering food to the people of Gaza. She was a kind, selfless, and outstanding human being that has traveled the world helping others in their time of need. She will leave behind a legacy of compassion, bravery, and love for all those in her orbit.

To the World Central Kitchen family and the many aid workers like her out there now, we thank you for the bottom of our hearts for tireless work and for giving Zomi a family away from her home here in Sydney. She loved and respected you all so much. You all need to be protected and championed.”

## JAMES (JIM) HENDERSON

Jim Henderson from Falmouth, Cornwall in the United Kingdom was first and foremost a kind, honest, and compassionate family man and fiancé. The 33-year-old was also a proud former member of the Royal Marines, where for seven years he found his true calling and passion—serving his country. Jim's work always gravitated around helping people—he was involved in numerous projects around the world including teaching first aid to civilians in Ukraine and training people in trauma response.

In recent years, Jim provided vital security support for humanitarian missions like his final assignment in Gaza. His family says he was so proud to be a part of incredible projects like his work with World Central Kitchen. They know how passionate he was about doing good and, although many of his projects were dangerous, his family felt they couldn't stop him from showing up for people in dire need thousands of miles away from home. Family and friends who knew Jim will never forget him. His family extends their love and thoughts to the other families suffering from this terrible tragedy.

World Central Kitchen is honored to work with world-class security personnel who have been deeply dedicated to keeping our humanitarian staff safe in Ukraine following the Russian invasion, Türkiye after devastating earthquakes, and most recently in Gaza. Three brave members of the security team lost their lives helping WCK meet its mission of bringing meals to people facing famine with diligence that was expected and extraordinary compassion that was a gift.

## JAMES KIRBY

James Kirby was always willing to lend a helping hand, even in the face of senseless violence. His family says he understood the dangers of venturing into Gaza as a veteran of the British Armed Forces where he bravely served tours in Bosnia and Afghanistan. Despite the risks, his compassionate nature drove him to offer assistance to those in dire need. Meeting James, you quickly learn that he was kind, funny, and loved by anyone he met. The 47-year-old from Bristol, England, fondly known as “Kirbs,” will be remembered as a hero and a genuine gentleman by his family and friends.

World Central Kitchen is honored to work with world-class security personnel who have been deeply dedicated to keeping our humanitarian staff safe in Ukraine following the Russian invasion, Türkiye after devastating earthquakes, and most recently in Gaza. Three brave members of the security team lost their lives helping WCK meet its mission of bringing meals to people facing famine with diligence that was expected and extraordinary compassion that was a gift.

## DAMIAN SOBÓL

Whether Damian Soból was picking you up at the airport and meeting you for the first time or you were a close friend having a cry, he made you feel like family. That’s how the colleagues who worked most closely with the Polish humanitarian remember him. Damian always knew how to relieve the tension in the room after an exhausting day of providing aid around the world, with a little joke or one of his famous hugs.

Damian was from Przemyśl, Poland where on day one of the Russian invasion of Ukraine he was volunteering to support refugees arriving at the train station. When World Central Kitchen established its Relief Kitchen in Przemyśl, Damian quickly became an integral member of the WCK team. Colleagues remember countless people dropping by daily to give Damian, Przemyśl’s seemingly unofficial mayor, a hug and a hello. Damian’s connection to the community and his insatiable drive to serve was irreplaceable in Poland, Ukraine, and numerous other WCK responses.

His friends say he was very proud to be both Polish and a true global citizen. Damian’s work with World Central Kitchen took him to Greece following wildfires, and to Morocco and Türkiye after devastating earthquakes. His expertise in construction, logistics, and connecting with people made him a natural leader.

No matter where he was in the world, Damian could find or fix whatever was necessary—even if he had to build something from scratch. “We don’t have problems, we have solutions,” was his most common refrain. He was the builder, plumber, welder, electrician, engineer, boss, confidant, friend, and teammate. Nearly anyone he worked with would tell you he’s the closest thing to a superhero.

In Gaza, Damian worked tirelessly to make the impossible possible through innovation. Among countless feats, he helped install a water filtration system on the roof of one of our largest kitchens and supported the team in serving millions of Palestinians in search of safety and a warm meal.

Outside of his humanitarian work, Damian was a talented soccer player, successful business owner, and beloved partner, son, stepson, brother, brother-in-law, uncle, and nephew. He was wise beyond his years at just 35 and put everyone at ease with his kindness, patience, and laughter. He was pure joy, with the best smile. If he saw anyone in need of love or comfort, it simply poured out of him.

#### SOURCES AND PERMISSIONS

Anthem in procession taken from Book of Common Worship, Copyright 1993, Westminster/John Knox Press. Used by permission. All rights reserved. Prayer for all who mourn, prayer for all humanity, and Lord's Prayer taken from the Book of Common Prayer, 1979. Public domain. Dismissal (adapted) taken from the *Book of Common Prayer with the Additions and Deviations Proposed in 1928*, Society for Promoting Christian Knowledge.

**Prayers for the Departed** Muslim: Islamic Funeral Prayer. Jewish: "A Litany of Remembrance," Rabbi Sylvan Kamens and Rabbi Jack Reimer, taken from *Gates of Prayer: A New Union Prayerbook*, Copyright 1975, Central Conference of American Rabbis. Used by permission of the Central Conference of American Rabbis. All rights reserved. Christian: taken from the Book of Common Prayer.

**Sacred Readings** Muslim: *The Message of the Qur'an*, Muhammad Asad, 2005, The Book Foundation. Jewish: *L'chol Z'man v'Eit: For Sacred Moments—The CCAR Life-Cycle Guide*, Central Conference of American Rabbis, Copyright 2021. Permissions requested. All rights reserved. Christian: New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved.

**Prayers for Peace** Muslim: Al-Hujurat 49:13 and Al-Furqan 25:63, taken from *The Message of the Qur'an*. Jewish: based on Isaiah 2:3-4. Christian: attributed to Francis of Assisi, taken from the Book of Common Prayer.

*Great Is Thy Faithfulness*. Text: Thomas O. Chisholm (1866–1960). Music: *Faithfulness*. William M. Runyan (1870–1957). Public domain. *In a World of Present Danger*. Text and music: Michael McCarthy. Copyright 2024, Protestant Episcopal Cathedral Foundation. Used by permission. *Here I Am Lord*. Text and music: Daniel L. Schutte (b. 1947), Copyright 1981, OCP Publications. Reprinted under One License #A-709283.



WASHINGTON  
**NATIONAL  
CATHEDRAL**